

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Standing Subcommittee: Special Education Parent Advisory Council (SEPAC)  
Tuesday, December 13, 2016  
8:30 AM***

**PLEASE POST**

**ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of Massachusetts General Laws, Chapter 30A Section 20, notice is hereby given for the following meeting of the Special Education Parent Advisory Council,*

*Tuesday, December 13th, 8:30 a.m.  
at the Jefferson Cutter House\**

**AGENDA**

1. *Call to Order*
2. *Officers/committee reports*
  - a. *Outreach ideas for parents – continued*
  - b. *Recreation Fair Discussion*
3. *Planning Workshops for the coming year.*
4. *APS Staff reports*
5. *Public participation / New business / Open discussion*
6. *Announcements*
7. *Adjourn*

*\* The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the rear of the building that opens onto the municipal parking lot.*